The ה"י is גורס גורס; -3 בעית אימא בכרבא וזרעא ובהדורי בעית אימא בעית אימא הכי גרס רבינו -3 And if you wish I can say, by plowing, planting and returning

OVERVIEW

רב יוסף ruled that in בבל a field can be divided if (each parcel) requires a day to plow. The גמרא asked that what takes a full day in the (first) plowing takes less than a day in the plowing preceding the seeding. And what requires a day in the seeding plowing requires less than two days in the first plowing. 4 חוספות offers the s'ד' text of the ג'מרא' answers and the explanation.

פירוש בית חרישת יום –

The explanation of this answer is that רב יוסף meant **a field** that requires a **day** for the [first] **plowing** -

ושפיר הוי יומא לזרעא –

And it will indeed also require a day for the seed plowing -

דכשיבא לזורעה חורש ובחזירתו עוד מושך המחרישה על הקרקע וזורע⁵ וזה בהדורי⁶:

For when he is ready to seed it he plows (for less than a day) and when he returns (from plowing each furrow) he is still pulling the plow over the ground and seeding; and this is what בהדורי means; when he is going back. All together (the plowing and the seeding) takes a full day.

SUMMARY

It takes the same amount of time to plow for seeding and to seed, as it takes for the first plowing alone.

THINKING IT OVER

What is the advantage of פי' ר"ח over פרש"י $?^7$

 $^{^{1}}$ The תוספות and the following מהרש"ל are one תוספות are one תוספות.

³ See the מהרש"א whose נבהרודי is יובהרודי; meaning (seeding while) plowing. עיי"ש.

⁴ In either case the farmer will not have [either] one [or two] full days of work

⁵ The seeding process (even with the plow) takes (much) less time than (even) the seeding plowing.

⁶ It takes the same amount of time to plow for seeding and seed, as it takes for the first plowing alone.

⁷ See כוס הישועות (on the גמרא).