## By the boundary of בי נשא

אמיצרא דבי נשי –

## **OVERVIEW**

A person bought property abutting the property of בי נשיה of which he eventually was an heir together with the other siblings. תוספות explains that it depends on the following texts to determine whether בי נשי is referring to his father or father-in-law.

------------------אית דגרס בתר הכי אמרי אחוותא<sup>1</sup>

There are those texts later which read, 'the sisters said' -

- אם כן בי נשיה היינו חמיו ולא היו לחמיו בנים כי אם בנות and ביה בשיה היינו חמיו ולא היו לחמיו בנים כי אם בנות means his father-in-law, for his father-in-law did not have any sons, only daughters -

ואית דגרס אמרי אחי אם כן בי נשיה $^4$  היינו אביו $^5$  [ועיין תוספות שבת כג,ב דיבור המתחיל דבי נשא]: And some texts read, 'the brothers said'; in that case בי נשיה means his father.

## **SUMMARY**

בי נשי can either mean his father-in-law, or his father.

## THINKING IT OVER

Is there any practical difference whether we are discussing his father's estate or his father-in-law's estate?<sup>6</sup>

<sup>&</sup>lt;sup>1</sup> The sisters did not want that he should receive the adjoining property without compensating them.

<sup>&</sup>lt;sup>2</sup> The word נשים is alluding to נשים women (his wife's father).

<sup>&</sup>lt;sup>3</sup> בי נשי cannot mean his father, for the sisters have no part (nor any say) in the inheritance since he is a son, and a daughter cannot inherit if there is/are son(s). בי נשי must mean his father-in-law, who had no sons (only daughters) and his wife's sisters who were equal heirs with his wife wanted him to pay to receive this adjoining field.

 $<sup>^4</sup>$  See אשבת קנו,א שבת שבת נשא refers to the father. See also נשא that according to the ד"ת the term נשא there נשא there מכרא מכרא חוספות that according to the במרא there citing the מכרא סוב"א maintains that it is used even when the father is alive. See חת"ס ד"ה אמצרי.

<sup>&</sup>lt;sup>5</sup> בי נשי cannot mean his father-in-law, for since there are brothers of the deceased father-in-law, his wife (and he) are not heirs at all in this estate.

 $<sup>^6</sup>$  See footnote # 4. See also רבינו גרשום ד"ה אמר.