



the רישא we require one or both of the remedies.

### **Summary**

We are גורס וסד both in the רישא and סיפא. The damage in the רישא is greater than in the סיפא.

### **Thinking it over**

1. According to the ר"י we are גורס both in the רישא and the סיפא, בסיד, וסד. It turns out according to the query of the גמרא that it is possible that in the רישא the word וסד means 'and', and in the סיפא the word 'וסד' means 'or'. It seems unusual that the same word in the same משנה means two different things!<sup>7</sup>

2. איבעיא להו references the query later in the גמרא.<sup>8</sup> The גמרא there<sup>9</sup> reads; או דילמא או סד בסיד תנן גירסא (in the רישא), or is the גמרא asking how do we understand the גירסא?

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<sup>7</sup> See תורת חיים (לקמן יט,א).

<sup>8</sup> See footnote # 1.

<sup>9</sup> יט,א.