And a teacher of children

- 1 ומקרי דרדקי

OVERVIEW

ruled that certain people are considered forewarned and can be fired if they made a mistake, without any (additional) warning, since their mistake is a mistake which cannot be rectified. Among these people is a מקרי דרדקי. There is a dispute between רש"י and תוספות as to why a מקרי דרדקי is considered a פסידא דלא הדר.

- פירש בקונטרס בהמקבל² (בבא מציעא דף קט,א ושם) דהוי פסידא דלא הדרא explained in פרק המקבל that if a מקרי דרדקי does not teach properly it is considered an irretrievable loss -

משום דשבשתא כיון דעל על -

Because an error, once it enters into the mind of the student, it remains there, and it cannot be unlearned (easily) –

תוספות disagrees with פרש"י:

וקשה לרבינו יצחק דהא רבא גופיה אית ליה לעיל³ דשבשתא ממילא נפקא -And the ר"י has a difficulty with this explanation of ר"י, for it is himself who maintained previously, that an error will be corrected on its own; the student will recognize the mistake sooner or later and correct himself -

חוספות offers his explanation:

ואומר רבינו יצחק דהוה פסידא דלא הדר -

And the "' savs that it is an irretrievable loss -

דאותה שעה שמלמד להם טעות הם מתבטלים ואותה שעה אין יכולין להחזיר לעולם: Since at the moment that he is teaching them incorrectly, they are wasting time (and not learning חורה) and that moment can never be retrieved!

SUMMARY

A מקרי דרדקי is considered a פסידא דלא הדר since רש"י), or the time wasted from learning תורה can never be retrieved.

 $^{^{1}}$ The text in the גמרא reads מקרי ינוקא (not מקרי הרדקי), which was the ד"ה of the previous ומקרי ווספות is mentioned last in the גמרא (after מקרי ינוקא and שתלא).

 $^{^2}$ בד"ה מקרי (the last רש"י on the בד"ה.

³ See מקרי דרדקי is considered מקרי דרא הדר because of מקרי דרדקי is considered מקרי דלא הדר because of שבשתא כיון עצל על (as רש"י would have it), since דבא himself disagrees with this concept and maintains the opposite that ממילא נפקא?!

THINKING IT OVER

According to חוספות that a מלמד can be fired for making a mistake in teaching, because it causes ביטול תורה, are we allowed to give the children time off in middle of learning (recess, etc.); it is causing ביטול תורה?!