

## His friend will cut it off and discard it גיז<sup>1</sup> ליה חבריה ושדי ליה -

### OVERVIEW

The גמרא was discussing how to place the חזית when building a הוצא wall. If he arranges that the tips of the הוצא should extend into his neighbor's חצר, his neighbor may simply cut them off. תוספות will explain this concern.

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תוספות responds to an anticipated difficulty:

אף על גב דלעיל אמר גזוזא מידע ידיע בהוצא לא ידיע:

**Even though** the גמרא **previously stated** that **it is recognizable** when the חזית **is cut off**. There should, therefore, be no concern that the partner will dispose of the sign that he made for the הוצא wall. תוספות responds; **by הוצא it will not be noticeable** if he cuts off the protruding הוצא. It is only by a חזית made of stone and mortar, that it is noticeable when it is removed. By a wall of הוצא where the חזית is made by protruding palm fronds, it is not noticeable.

### SUMMARY

When a חזית of stone and mortar is removed it is readily apparent. However removing the חזית of a הוצא wall can remain unnoticeable.

### THINKING IT OVER

How can we explain the הוה אמינא and מסקנא of this תוספות?

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<sup>1</sup> This גיז is referring to the גמרא on ב,7.