

## **His friend will cut it off and discard it. – גיז<sup>1</sup> ליה חבריה ושדי ליה**

### Overview

The גמרא was discussing how to place the חזית when building a הוצא wall. If he arranges that the tips of the הוצא should extend into his neighbor's חצר, his neighbor may simply cut them off. תוספות will explain this concern.

-----

תוספות asks:

**אף על גב דלעיל אמר – even though the גמרא previously stated that –**  
**גיוזא מידע ידיע – it is recognizable** when the חזית **is cut off**. There should, therefore, be no concern that the partner will dispose of the sign that he made for the הוצא wall.

תוספות answers:

**בהוצא לא מינוכרי – by הוצא it will not be noticeable** if he cuts off the protruding הוצא. It is only by a חזית made of stone and mortar, that it is noticeable when it is removed. By a wall of הוצא when the חזית is made by protruding palm fronds, it is not noticeable.

### Summary

When a חזית of stone and mortar is removed it is readily apparent. However removing the חזית of a הוצא wall can remain unnoticeable.

### Thinking it over

How can we explain the הוה אמינא and מסקנא of this תוספות?

---

<sup>1</sup> This גיז is referring to the גמרא on ב,ב,ד.