

A large animal

בהמה גסה –

OVERVIEW

The גמרא¹ taught that (only) a בהמה גסה can be acquired through משיכה. The גמרא challenged this ruling from a משנה which states that a בהמה גסה is נקנית במסירה; and the גמרא answers the ר"א is following the ruling of the ברייתא. However, the ברייתא equates a בהמה גסה with a בהמה דקה; either both are acquired במשיכה (the view of the חכמים), or both are נקנה בהגבהה (the view of ר"ש). How can we reconcile the view of ר"א (who [seemingly] maintains that only a בהמה גסה is נקנית במשיכה) with any of the other opinions mentioned?! תוספות refers us to look elsewhere for an answer.

אין עיקר הדבר כאן ובפרק קמא דקדושין (דף כה, ב) הארכתי:

Here is not the main place to discuss this issue; however in the first פרק of מסכת קידושין, I discussed it at length.²

SUMMARY

The explanation of this ruling can be found in מסכת קדושין.

THINKING IT OVER

If תוספות is not explaining anything here; why mention anything at all?!³

¹ From רש"י ד"ה במסירה it seems that ר"א maintains that a בהמה גסה can be acquired only through משיכה and not through מסירה.

² See אמ"ה.

³ See 'Overview'.