A person is required to guard himself   **אדם שמירת גופו עליו –**

OVERVIEW

The גמרא asks various questions on רב (who maintains מבעה זה האדם) from various phrases in our משנה (including ושמירתן עליך and דרכו להזיק). Our תוספות comments on the fact that the גמרא did not ask from another statement which (seemingly) may appear in our משנה. [There are certain texts of the משנה which read; שדרכן להזיק וממונא ושמירתן עליך.]

מכאן משמע דלא גרסינן במתניתין וממונא מדלא פריך נמי הכי אדם ממונו הוא[1] -
It seems from here that the text in our משנה does not read (that the אבות נזיקין are) **'וממונא'** ([your] **money); since** the גמרא **does not also ask in this** manner; **'is a person his money'?!**

ומשום הכי[2] אין צריך למחקו כדפירשתי לעיל (ג,ב ד"ה וממונך)**:**
However, on account of this question **it is not necessary to delete** 'וממונא' from those texts which do contain it (in the משנה), **as I explained previously** that the term 'וממונך' is לאו דוקא.

SUMMARY

We are not גורס the word 'וממונך' in the משנה, since the גמרא did not challenge רב from it. [However, it is not necessary to amend those texts that do contain 'וממונך'.]

THINKING IT OVER

Is the difficulty with 'וממונך' greater by בור ואש, or by אדם המזיק?[3]

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[1] If the משנה would state; (ושמירתן עליך) וממונא, the גמרא should have asked initially that according to רב how can we refer to אדם המזיק as וממונא?! The fact that the גמרא did not ask from וממונא (which would have been stated in the משנה before ושמירתן עליך), indicates that it does not appear in the text of the משנה.

[2] Others (see מהר"ם) change the text of תוספות to read "ומשום בור ואש נמי צריך למוחקו וכו'. According to this reading, תוספות maintains that the word וממונך should be omitted from the משנה not only on account of אדם, but also on account of בור ואש. [Even though תוספות previously said that it is not necessary to delete וממונך; however, that was concerning the גמרא, where we can argue that the 'וממונך' is לאו דוקא; however in the משנה, which is (more) exact, the word וממונך needs to be deleted.] See 'Thinking it over'.

[3] See נחלת משה.