

One who purchases wine from the *Kutim*

הלוקח יין מן הכותים -

Overview

The גמרא, in discussing the concept of ברירה cites the משנה/ברייתא regarding one who buys wine from the כותים, how he should separate the מעשרות ומעשרות. It is not clear why special instructions are necessary as how to separate מ"מ if it is purchased from כותים, as well as other matters which require clarification.

הכל מפורש בפרק כל הגט (גיטין דף כה. ושם):

Everything is explained in פרק כל הגט.

Summary

See the תוספות in פרק כל הגט for a detailed explanation of our סוגיא.

Thinking it over

Is the 'תוס' actually relevant to our סוגיא? If yes why not mention it specifically, and if not why mention it at all?

¹ See the beginning with הלוקח on ד"ה הלוקח through כה,א on תוד"ה ר"י ור"י through כה,א. Among the topics discussed is whether it is permitted to drink wine which is bought from כותים, whether we actually give ten לוגין from מעשר ראשון, whether the כותים themselves do not separate מ"מ, what is meant by 'ומיחל ושותה מיד', and many other topics involving ברירה, עיי"ש.