

That he hid in the forest

שהטמין בחורשין –

Overview

אלעזר ruled that if he was seen hiding in the forest and he was מוכר טובה and he is liable for the 'וה' ד' payment. The גמרא asked, 'משיכה' but he did not make a. Our תוספות explains what or who was hiding.

פירוש הטמין עצמו וסלקא דעתין¹ שהלך בחשאי² וטבח בהמה במקום שהוא -

The explanation of the word 'הטמין' is that he hid himself (but not that he hid the animals), and we assumed that he went stealthily to the forest and slaughtered the animal in the forest in the place where the בהמה was already -

ומשום הכי³ פריך והא לא משך:

So therefore, the גמרא asked; 'משיכה' but he did not make a.

Summary

הטמין בחורשין means that he hid himself; not the cow.

Thinking it over

writes, 'וס"ד שהלך בחשאי' if this is a ס"ד, what is the מסקנא, for the case is where he was בחורשין הטמין?!

¹ See 'Thinking it over'.

² Seemingly the term הטמין בחורשין means that he hid the animal in the forest, so no one would see him doing the שחיטה. However, we have the problem how can we ask והא לא משך. But why would a person hide in a forest if he wants to steal an animal. Therefore, תוספות explains that הטמין does not mean that he was hiding in the forest, but rather he went there stealthily (to be שוחט the בהמה which was there already), so no one will notice him.

³ However, if הטמין would mean that he hid the animal; he obviously was מושך it