He returned and bought it, etc.

חזר ולקחה כולי –

<u>Overview</u>

עמואל queried רב. What is the ruling if a גזלן sold a field to a לוקח, and then the גמרא purchased this very same field from the גמרא? The גמרא did not clarify under what circumstances the גזלן sold the field to the קוקח, and what are the two sides of the query.¹ תוספות clarifies this

- ²בלא הכיר בה מיירי

The גמרא is **discussing** a case **where** the purchaser **did not realize** that **it** was a stolen field –

וקמיבעיא ליה אם הגזלן יכול לבטל המקח ולהחזיר לו מעותיו או לאו: And the query is whether the thief can nullify the sale and return the money to the purchaser, or whether he cannot nullify the sale; in which case if the גזלן purchases the field from the rightful owner, the field will belong (not to the גזלן, but rather) to the one who purchased it from the the the sale.

<u>Summary</u>

The query of חזר ולקחה is in a case of לא הכיר בה, and the query is if the original sale can be nullified by the גזלן, or not.

Thinking it over

What would be the ruling (according to the מסקנא of the גמרא גמרא that מה מכר מסקנא, or גגזלנא (דלא נקרייה גולנא bought the field from the גגזל but the property depreciated in value, can the purchaser demand his money back (since there was never a sale) and decline the field, or can the purchase force him to accept this field which he originally purchased in lieu of the purchase price?

¹ The query is seemingly not understood. If it was a case of הכיר בה, then there is no sale; the גזלן either returns the money (according to מעות פקדון) or keeps the money (according to מעות מתנה); either way the field that he purchased since there was no sale. If it was גזלן, then obviously the גזלן must return the money [regardless if הזר ולקהה or not].

² From the buyer's perspective, there was a sale, and therefore the buyer claims that when the the bought the field from the גדלן he bought it in order to assign it to the initial buyer, while the the thet there was never a sale since at the time of purchase the גדלן did not own the field, and he merely owes the purchaser the money he paid for this bogus sale.