

## We are concerned for two *Shveeree*

## חיישינן לשני שוירי –

### OVERVIEW

A גט which was written in שוירי was found in the בי"ד of רב הונא. Initially ר"ה ruled that we cannot return the גט because of the concern perhaps there is another city called שוירי, and in that city there may be another couple with the same names. שוירי תוספות explains why the need to be concerned about another שוירי.

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תוספות responds to an anticipated difficulty:

הא דלא נקט חיישינן לשני יוסף בן שמעון בעיר אחת<sup>1</sup> -

The reason ר"ה **did not mention that we are concerned for two יב"ש in one city –**

תוספות responds:

שמא ידוע היה להם דבאותה שוירי לא היה כי אם אחד:

Perhaps it was known to them that in this שוירי there was only one יב"ש, therefore the concern was perhaps in another שוירי there is another יב"ש.

### SUMMARY

It was known that in this שוירי there was only one יב"ש.

### THINKING IT OVER

Where is there a greater probability; that there are two יב"ש in this שוירי, or that there is another שוירי with another יב"ש living there?<sup>2</sup>

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<sup>1</sup> The concern for שני שוירי is only if there is another יב"ש (in the other שוירי), which we are not sure of (whether there is another שוירי and whether there is another יב"ש there). The question is why be concerned for another שוירי, the concern should be that there may be another יב"ש in this שוירי.

<sup>2</sup> See ר"ן.