

Or he found it amongst his utensils

או שמצאו בין כליו –

OVERVIEW

The ברייתא taught that if he found the גט amongst his utensils it is a valid גט. Our תוספות clarifies this ruling.

פירוש בביתו¹ אף על גב דרבים מצויין בביתו² -

The explanation of מצאו בין כליו, is that he found it **in his house**, and even though many people frequent his house, nevertheless the גט is כשר -

ואם היא נמצאת בקרקע היה לחוש ליוסף בן שמעון אחר -

However, if it was found on the ground of his house, not **בין כליו**, there is a concern that another יב"ש may have lost his גט here (he dropped it in the house) -

אבל בין כליו ליכא למיחש שמא הביאו אחר אלא הוא:

However if the גט was found **בין כליו** (in his house), there is no concern that perhaps another יב"ש brought it here, but rather we assume it is **only the** owner who placed the גט בין כליו.

SUMMARY

When it is found **בין כליו** in his house there can be no concern for a יב"ש אחר, but if it is found on the floor of the house, there is a concern for a יב"ש אחר, if רבים מצויים בביתו.

THINKING IT OVER

1. Is פרש"י³ adding anything on תוספות?

2. It seems that מצאו בין כליו is כשר even if it is not בביתו, so why by מצאו בין כליו, must it be כשר only if it was found בביתו?

¹ See רש"י ד"ה בין who also writes בביתו. See 'Thinking it over' # 1.

² Another person (with the same name) who came to this house with a גט will not place his גט by the כלים of someone else's house.

³ See footnote # 1.