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Is in order that we should not resolve the query here whether a מעוכב גט שחרור receives קנס at all

SUMMARY

We forgo resolving a contradiction by assuming a ruling that remains in doubt.

THINKING IT OVER

Why was it necessary for תוספות to mention 'מעשה ידיו לעצמו';⁷ what relevance does it have to explaining why חצי קנס goes לרבו?!

see that the גמרא later is unsure what the ruling should be and posed a query regarding this issue.

⁷ See footnote # 4.