## He will cause them to fall like corpses

הוא יפילם חללים –

## **OVERVIEW**

ר' אלעזר interpreted the פסוק of to mean that if you will be השכם to mean that if you will be השכם then your enemies will self-destruct. The word דום indicates either prayer or learning.  $^2$  תוספות cites a different interpretation of the word.

בפרק בתרא דזבחים (דף קטו,ב) דרשינן דום בענין אחר גבי וידום אהרן (ויקרא י³) - In the last גמרא זבחים סל פסוק, regarding the פסוק, the גמרא וידום אהרן, the גמרא interprets this same word פסוק in a different manner; the גמרא there explains our פסוק to mean that - אף על פי שהפיל לך חללים אתה דום:

Even though 'a caused death to your dear ones, nevertheless you should be silent.

## **SUMMARY**

מום can mean to *daven* and study (which will defeat your enemies), or it may also mean that one should be silent and not question *Hashem's* justice.

## **THINKING IT OVER**

Why was it necessary for תוספות to cite the differing view of the גמרא $^{5}$ 

תהלים לז,ו 1.

 $<sup>^2</sup>$  See following תוס' ד"ה השכם.

<sup>&</sup>lt;sup>3</sup> 'פסוק ג'.

 $<sup>^4</sup>$  The גמרא there is comparing the פסוק of וידום, where הכהן אהרן remained silent and did not question 'ה when his two sons died, to a similar teaching of דום הלים with the פסוק.

<sup>&</sup>lt;sup>5</sup> See (דום לה' וגו') when its meaning is seemingly evident? [Perhaps תוספות means to infer that it is possible by merely being silent (and not necessarily doing anything actively) and nevertheless your enemies will be thwarted.]