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SUMMARY

The question ועוד can mean either why ask 'כיוצא העדים וכו', when there is a משנה later which explains it (פרש"י), or you cannot answer (the first question) that our משנה means לשון הזמה, for that is the purpose of the next משנה, therefore the first question remains (stronger).

THINKING IT OVER

תוספות explains that the ועוד comes to refute a possible answer to the first question; that the משנה (only) wants to teach us לשון הזמה [the process of הזמה], but not דין⁷. However how can we even entertain such an explanation where there is no mention in the משנה at all regarding the statement of the עדים המזימים (the second set of עדים), who are מזים the first set? We do not need the second משנה to refute this proposed answer when it is self-refuted!

⁷ See footnote # 5.