

## ומזהיר על פסח שני – פסח שני And he instructed them concerning

### OVERVIEW

The חכמים derive that the laws of פסח should be reviewed thirty days before פסח, from the פרשה of ויהי אנשים, which relates how משה addressed the rules of פסח שני on (ראשון) the day the קרבן פסח was brought.



anticipates a question: תוספות

אף על גב שעל ידי שאילתו<sup>1</sup> הוזקק לומר להן –

**Even though that it was necessary for משה to respond to them in order to answer their question** of למה נגרע; how can we (therefore) derive from this incident that one is obligated to discuss הלכות פסח thirty days prior (even when there are no pending questions)?

responds: תוספות

**מכל מקום לא היה צריך להאריך אלא אל תעשו פסח ותו לא:**

**Nevertheless** we can derive the rule of שואלין ודורשין ל' יום from this פרשה; for if there is no requirement of thirty days, then **it would not have been necessary** for משה to continue **at length** and explain to them the laws of פסח שני, **rather** משה should have told them **'do not bring a פסח', and nothing more.**<sup>2</sup> The fact that he informed them of הלכות פסח שני (on (ערב פסח ראשון)), proves that it is necessary to discuss הלכות פסח thirty days before the חג.

### SUMMARY

We derive that משה was מאריך and taught them the particular laws of פסח שני (which were not relevant at that moment) from the fact the דורשין ל' יום.

### THINKING IT OVER

Seemingly it was necessary for משה to teach the בני ישראל (at length) the laws of פסח שני. After משה presented the case (of the טמאים אשר היו) to ה', he was told דבר אל בני וגו' the entire פרשה of פסח שני. How could he have not told them these details when ה' told him דבר אל בני וגו'?!<sup>3</sup>

<sup>1</sup> In (טמאים) the text reads שאלתם (in the plural; the question was asked by the אנשים that were טמאים).

<sup>2</sup> Even if משה wished to appease them (for they argued נגרע), he could have told them there will be another opportunity to bring the קרבן פסח, without going into all the details (See תוספות הרא"ש and תוספות ד"ה).

<sup>3</sup> See following ממאי ד"ה תוספות footnote # 5 (and # 10).