# Are accustomed to be swept every day

# OVERVIEW

רב שמעיה ב"ז (during the reason why monies which were found in רב שמעיה ב"ז (during the רגלים) are אירושלים is because the streets of ירושלים were swept daily, therefore all the coins of חולין (which were prevalent during the entire year) were swept away and these found coins during the רגלים are אישר מונט.<sup>1</sup> This presumes that (mere) sweeping is capable of ridding the streets of whatever litter is to be found. הוספות finds a contradiction to this presumption and resolves it.

asks: תוספות

קשה לרבינו יצחק דמסקינן בפרק דם הנדה (נדה נו,ב ושם) – דמסקינן בפרק דם הנדה (נדה נו,ב ושם) – פרק דם הנדה has a difficulty; for the גמרא - "י

גבי שרץ שנמצא במבוי אין חזקתו מתכבד אלא על ידי בדיקה<sup>2</sup> – Concerning a מבוי which was found in a מבוי; that it is not presumed that the was swept away unless the מבוי was specifically searched for שרץ. This seemingly contradicts this משנה which maintains that sweeping alone is sufficient to remove all the previously lost coins.

answers: תוספות

ותירץ דשרץ שהוא בכעדשה אין חזקתו כל כך מתכבד כמו במעות: And the ר"י answered that a שרץ which can be מטמא פיפי even it is a small as a lentil (which is [much] smaller than a coin) is indeed not as presumed to be swept away (if no care was taken to search for it), as it is by money, which is much larger than a lentil, and is presumed to be removed by sweeping alone (even) without checking.

#### <u>Summary</u>

Sweeping is sufficient to rid the streets of coins but not of small שרצים.

### <u>Thinking it over</u>

Why cannot תוספות question be answered as follows; granted that sweeping is no guarantee that all coins were removed (as we see by the שרצים), however sufficient coins are removed to enable the מעות מעשר to be the רוב during the רגלים!

## עשויין להתכבד בכל יום –

## ♦

<sup>&</sup>lt;sup>1</sup> See רש"י ד"ה בהר.

<sup>&</sup>lt;sup>2</sup> The מבוי that were in that if a שרץ was found in a מבוי, it is מממא מו the מסמא שררו. לא were in that were in that גמרא בוי גמרא או מירצים the previous time the מבוי was checked or swept (and found to be clear of גמרא הערצים). The גמרא concludes that sweeping alone is insufficient; it is necessary that the מבוי was (also) checked for שרצים when it was swept.