

מלמד שתהא פרתך רועה באפר -

This teaches; that your cow will be grazing in the pasture

OVERVIEW

taught that the ¹פסוק of ולא יחמוד איש את ארצך (and no man will desire your land) teaches that while the בני ישראל will go to be עולה רגל no wild animal will hurt your cattle while it is out grazing. תוספות will explain how this is derived from the פסוק. Seemingly the פסוק is discussing the land; not the livestock.



ומאת קדריש את ארצך הטפל לארצך:²

And we derive this from the word את; the תורה writes את ארצך, the word את comes to include **that which is secondary to your land**; meaning your livestock. That not only will your land not be taken away, but your livestock will also be unharmed,

SUMMARY

The word את in ארצך ולא יחמוד איש את ארצך teaches that no harm will befall your livestock (which is a derivative of the land).

THINKING IT OVER

The תורה writes ארצך ולא יחמוד איש את ארצך indicating that no man will desire your land, and, by the implication of את, that they will not desire your livestock. However how can we derive that the wild animals will not harm your livestock?!³

¹ שמות (כי תשא) לד,כד.

² The word את is used many times as a דרשה to include secondary items. See later כב,ב where the גמרא states that שמעון העמסוני היה דורש כל אתים שבתורה.

³ See רש"ש.