

By meat, it does not leave over

בבשר לא משיירא –

OVERVIEW

differentiates between חמץ and בשר נפלים; that by חמץ a חזיר may leave some over, however by the meat of נפלים they will consume it entirely and leave nothing over. This indicates that a חזיר usually eats meat. תוספות anticipates a slight difficulty with this, and resolves it.



אומר רבינו תם דהיינו דוקא בשר נפלים דרכין –

The ר"ת states that this concept that a חזיר (חולדה and a) does not leave over any meat, but rather consumes it entirely, **is specifically by the meat of fetuses which is soft**; but not by regular meat.

proves his point:

דהא בפרק [שני] דבבא קמא (דף יט, ב ושם) חשיב חזיר שאכל בשר אכילה על ידי הדחק:

For in the second פרק of ב"ק the גמרא **considered the case of a חזיר who ate meat, as eating under duress**;¹ meaning that a חזיר does not usually eat meat, under normal circumstances². It would therefore seem difficult to assume that a חזיר does not leave over any meat. We are forced to conclude that (only) by בשר נפלים it is not an ע"י הדחק and no meat is left over.

SUMMARY

A חזיר eats meat only ע"י הדחק, except for בשר נפלים which it consumes entirely.

THINKING IT OVER

It is evident from this תוספות that by מדורות העכו"ם we are only concerned about the burial of נפלים. Why aren't we concerned that they may bury their dead there as well?!

¹ The discussion there is that even ע"י הדחק אכילה is considered שן and not קרן (and is מחויב a).

² Unless it has nothing else to eat.