

ובמאי אי בזרק שוגג הוא - Shoygaig And how was it; if by throwing he is a *Shoygaig*

Overview

ruled that he is פטור in a case where he carried two שוגג and then two more אמות. However if he threw it in the same manner אמות and finally two more שוגג. במזיד he is considered a שוגג and is חייב.

anticipates a difficulty: תוספות

אף על גב דכי גמר שיעוריה במזיד גמר¹ -

Even though that when he completed the שיעור of ד"א ברה"ר, he completed it במזיד, so he should be פטור –

replies: תוספות

מכל מקום כיון דבתחילת זריקה הוי שוגג ואין יכול להחזירה ובהנחה נמי שוגג הוא -
Nevertheless, since by the beginning of the זריקה he was a שוגג, and once he threw it he is not capable of retrieving it, and additionally, when it landed he was also a שוגג, therefore –

חשיב כאילו מתחלה ועד סוף הויא חדא שגגה:

It is considered as if it was one שגגה from the beginning to the end, and he is חייב.

Summary

A שגגה at the beginning and end, where one has lost control is considered בשגגה.

Thinking it over

What was assumption in his question (that he should be פטור since גמר שיעוריה תוספות), and what is reasoning in his conclusion that he is חייב (במזיד)?

¹ If it would have stopped after the first four אמות, he would have transgressed the איסור of ד"א ברה"ר, however he would not be חייב חטאת, since it was סופו במזיד; by the last two אמות, he was aware that he is transgressing.