

Perhaps he will stir it

דילמא מגיס בה -

Overview

The גמרא asks why does ב"ה permit placing wool into a pot for dyeing purposes, let us be concerned that perhaps he will stir the pot. There is a dispute between רש"י and רש"י, as to what is the problem if he stirs the pot.¹

והוי צובע:²

And he is dyeing.

Summary

According to רש"י he is מבשל if he is מגיס, and according to תוספות he is צובע.

Thinking it over

Is there any difference if he is חייב because of צובע or because of מבשל?

¹ See מהפך בה ובמבושל הוי בישול, רש"י ד"ה מגיס who writes,

² See איסור בישול that since we are discussing a pot which was removed from the fire (עקורה), there can be no בישול. See מאירי who explains that by continually stirring, the dye becomes more and more absorbed in the wool (which is צובע); however as far a cooking is concerned, after it was stirred once there is no additional cooking accomplished in the dye.