Unless he set a fixed price for him

אלא אם כן קוצץ לו דמים -

Overview

The ברייתא ruled that one may not send a letter with a ברייתא on ע"ש, unless he fixed a price for the delivery of the letter (he is not paying him by the hour, etc.). תוספות discusses the ramification of this ruling.

מתניתין¹ נמי דנותנים כלים לכובס ועורות לעבדן איירי נמי בקוצץ -

Also our משנה, which states according to ב"ה that one may give clothes to a launderer and hides to a tanner on ע"ש, is also in a case where the קצץ, otherwise it is אסור, for it appears that the נכרי is working for the ישראל) –

תוספות responds to an anticipated difficulty:

והא דפריך² והלא קצץ לבית הלל פריך:

And this which the גמרא asks, 'but was he not קצץ'; that question was asked according to ב"ש, but not on ב"ש.

Summary

ב"ה permits giving clothes to be cleaned only if it is קצץ.

Thinking it over

- 1. If the question ב"ה is only on ב"ה, why in the answer does רב ששת discuss ב"ש?!
- 2. What is the connection between the beginning of 'נהא דפריך? 3

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¹ יז,ב.

 $^{^3}$ See גמרא סח the גמרא.