

## Extraordinary wisdom is different

## חכמה יתירה שאני –

### OVERVIEW

ruled that if one spins wool on the sheep he is liable for three (גוּזַז, מַנְפֵּץ, טוּוּה) namely מלאכות disagrees, for it is not done in the usual manner. The גמרא asked that we find by מלאכת המשכן that the women spun the threads on the goats. The גמרא answered שאני חכמה יתירה. Our תוספות explains the answer.

והעושים אותם בטלה דעתם אצל כל אדם כדאמרינן בהמצניע<sup>1</sup> (לקמן דף צב, ב) גבי אנשי הוצל:  
And those that do it in that manner, their mind is nullified in the face of all other people, who do not do it in this manner, as the גמרא states in המצניע פרק regarding the people of הוצל so therefore they are פטור.

### SUMMARY

Those that can spin the wool on the sheep are nullified to the general population which cannot.

### THINKING IT OVER

Do רש"י and תוספות agree?<sup>2</sup> אבל להדיוט אין דרכו בכך והוי כלאחר יד writes, רש"י

<sup>1</sup> The גמרא there rules that if one carried out an object on his head into the רה"ר he is פטור and even though the אנשי הוצל carry things on their heads, nevertheless דעתן אצל כל אדם; which would indicate that even the אנשי הוצל are פטור. The same will apply here that even those who can be העושים טוּוּ את העושים will be פטור because it is not in the usual manner. See 'Thinking it over'.

<sup>2</sup> See אור החמה רש"י ד"ה חכמה.