

## The horses of bird hunters

## סוסא דבי וייאדן –

### OVERVIEW

The גמרא said that there are horses which are designated to carry birds, and these are the horses of bird hunters. תוספות explains what these horses are carrying.

-----  
פירש רבינו חננאל שכן צייד עופות מניחין עליהן עופות שלהן שצדין בהן עופות אחרים<sup>1</sup> -  
The ר"ח explained; that the bird hunters place upon these horses their own birds of prey, with which they hunt other birds -

אבל אין לפרש בעופות הניצודין דהני כפותין נינהו ואמר בסמוך דמודה רבי נתן בכפות:  
However one cannot explain it to mean that we are discussing the captured birds, for those are tied down and the גמרא shortly states that ר"נ admits by a tied up animal that we do not say נושא את עצמו, but rather they weigh down.

### SUMMARY

The horses are designated to carry birds of prey but not tied up captured birds, for נושא את עצמו even ר' נתן agrees that they are not.

### THINKING IT OVER

Since ר"נ is מודה בכפות (that אין נושא את עצמו), why was it necessary for תוספות to negate the פירוש that we are discussing הניצודין, for it is seemingly obvious that in such a case he is חייב.<sup>2</sup>

---

<sup>1</sup> This is (seemingly) exactly as רש"י explain it בד"ה דבי וייאדן. See מהרש"א, and מהרש"ל (for another גירסא in רש"י).

<sup>2</sup> See מהרש"ל.