

A woman who is promiscuous turns over

אשה מזנה מתהפכת -

Overview

רבה explained the reason ר' יוסי maintains that even in cases where we know that she was נבעלה, nevertheless she is permitted to marry without waiting, is because a woman who is מזנה is מתהפכת in order that she should not become pregnant, therefore there is no concern of mixing the זרע. Our תוספות clarifies this answer.

ומהשתא לא קשה אנוסה ומפותה -

So now there is no difficulty why an **אנוסה ומפותה** may marry immediately, for they too when they are being נבעל, are careful to be מתהפך, for they may be planning to marry someone else, and they may not want to wait.

ומיהו יוצאה בשן ועין מודה רבי יוסי דצריכה להמתין דאותה למה¹ תתהפך:

However, a שפחה who was released on account of שן ועין, even ר"י would agree that she is required to wait three months, for regarding her, why would she be מתהפך?!

Summary

An **אנוסה ומפותה** are מתהפך and do not have to wait, but a **יוצאת בשן ועין** are not מתהפך and have to wait (even) according to ר' יוסי.

Thinking it over

Why is this תוספות necessary. It seems obvious that **אנוסה ומפותה** are also מתהפך, and even more obvious that **יוצאת בשן ועין** (which are never mentioned in the ברייתות) are certainly not מתהפך, so what is תוספות teaching us?! Why would we have thought differently?

¹ When she was נבעלה before her שן ועין were knocked out, neither she nor anyone else had any inkling that this would happen, she had no indication that she would be freed soon, she assumed she would remain a שפחה forever, so she was definitely not מתהפך, therefore she has to wait the three months.