

## A perfectly correct judgment

## דין אמת לאמיתו –

### OVERVIEW

taught that any דין who is אמת לאמיתו becomes a partner to הקב"ה in מעשה בראשית. Our תוספות explains what is meant by אמת לאמיתו (as opposed to [just] אמת).

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explains that the words אמת לאמיתו come -

לאפוקי דין מרומה<sup>1</sup>:

**To exclude a corrupted ruling;** a דין מרומה is not אמת לאמיתו.

### SUMMARY

A דין מרומה is not אמת לאמיתו.

### THINKING IT OVER

1. If the דין is unaware that there may be some misgivings about the testimony, and he rules according to the facts as they are presented, and it turns out that it was a דין מרומה, is he a בראשית or not?<sup>2</sup>
2. Why is it that specifically a דין who is אמת לאמיתו becomes a שותף?<sup>3</sup>

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<sup>1</sup> See (רש"י) מרומה that if a דין sees that the case is מרומה (there explains that he realizes that the עדים are not truthful), he should not say that since there is testimony from the witnesses, I will rule according to their testimony (even though it is apparent to him from their testimony that they are not truthful), and let the עדים bear the brunt of the blame (for testifying falsely) [but rather he must strive to uncover the truth and this is the אמת לאמיתו]. See (however) 'Thinking it over' # 1.

<sup>2</sup> See חת"ס.

<sup>3</sup> See מהרש"א הארוך אות נ.